

OWNER'S CERTIFICATION

COMMONWEALTH OF PENNSYLVANIA
SS:
COUNTRY OF MONTGOMERY
ON THE ____ DAY OF 20 ___, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY
APPEARED, WADE COLEMAN, WHO ACKNOWLEDGED HIMSELF TO BE THE BUSINESS ADMINISTRATOR
AND BOARD SECRETARY OF WISSAHICKON SCHOOL DISTRICT, AND THAT HE AS SUCH, BEING
AUTHORIZED TO SO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSED THEREIN
CONTAINED BY SIGNING THE NAME OF WISSAHICKON SCHOOL DISTRICT BY HIM AS SAID BUSINESS
ADMINISTRATOR AND BOARD SECRETARY, WHO ACKNOWLEDGED THIS PLAN TO BE THE OFFICIAL
PLAN SHOWN THEREON SITUATED IN THE TOWNSHIP OF WHITPAINT, MONTGOMERY COUNTY,
PENNSYLVANIA AND DESIRED THAT THIS PLAN BE RECORDED ACCORDING TO LAW.

NOTARY PUBLIC MY
COMMISSION EXPIRES:

I HEREBY CERTIFY THAT WISSAHICKON SCHOOL DISTRICT IS THE OWNER OF THE LAND SHOWN
HEREON AND THAT THEY DO HEREBY ADOPT THIS PLAN

WADE COLEMAN
BUSINESS ADMINISTRATOR AND BOARD SECRETARY

DESIGN ENGINEER CERTIFICATION

TO THE BEST OF MY KNOWLEDGE, THE PLANS ARE IN CONFORMITY WITH ENGINEERING, ZONING,
BUILDING, SANITATION, AND OTHER APPLICABLE WHITPAINT TOWNSHIP ORDINANCES AND
REGULATIONS.

MARK J BUCHVALT, P.E. DATE

TOWNSHIP ENGINEER REVIEW

APPROVED BY THE WHITPAINT TOWNSHIP ENGINEER ON THIS ____ DAY OF
20____

JAMES E. BLANCH, P.E.

TOWNSHIP BOARD OF SUPERVISORS APPROVAL

APPROVED BY THE WHITPAINT TOWNSHIP BOARD OF SUPERVISORS ON THIS ____ DAY OF
20____

SECRETARY - CATHY McGOWAN

TOWNSHIP PLANNING COMMISSION RECOMMENDATION FOR APPROVAL

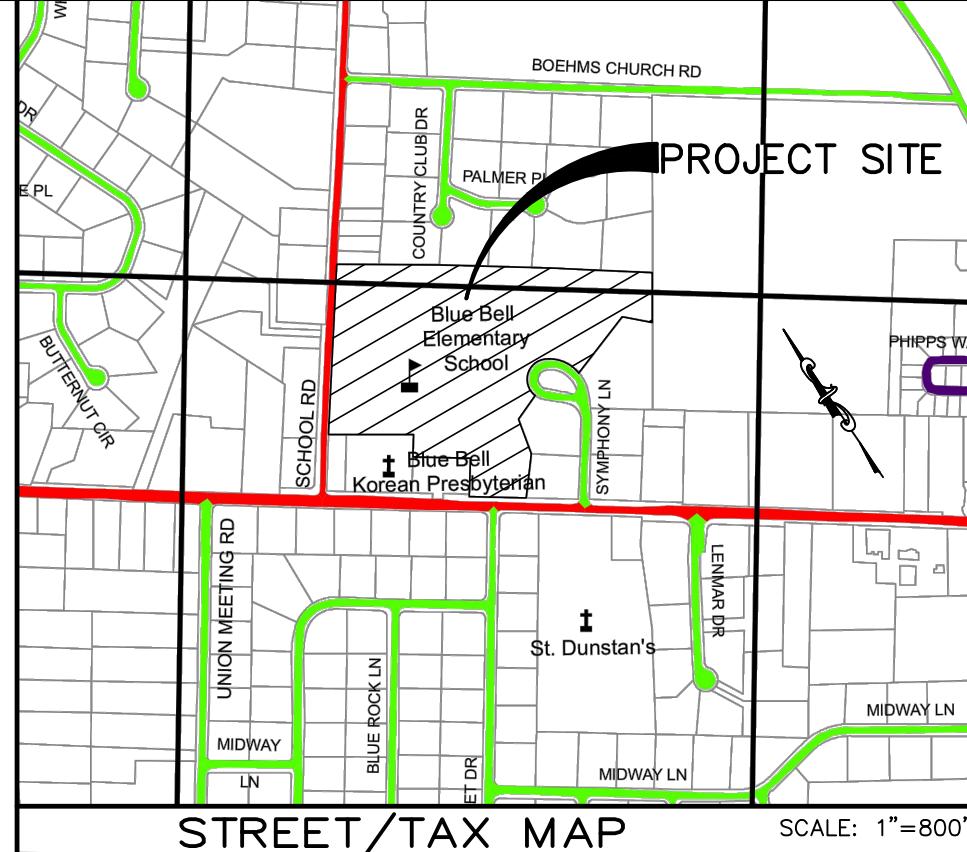
RECOMMENDED FOR APPROVAL BY THE WHITPAINT TOWNSHIP PLANNING COMMISSION ON THIS
DAY OF ____ 20____



ATTENTION ALL CONTRACTORS: LOCATIONS OF ALL
EXISTING UTILITIES SHOWN HEREON HAVE BEEN
DEVELOPED FROM COMPANY RECORDS AND/OR
ABOVE-GROUND INSPECTION OF THE SITE.
COMPLETENESS OF SURVEY, TYPE, SIZE, DEPTH
OR LOCATION OF UNDER-GROUND FACILITIES
OR STRUCTURES CANNOT BE GUARANTEED. PURSUANT
TO REQUIREMENTS OF PENNSYLVANIA LEGISLATIVE ACT
NUMBER 287 OF 1974 AS AMENDED BY ACT 121 OF
2008, CONTRACTORS MUST VERIFY LOCATION AND DEPTH
OF ALL UNDER-GROUND UTILITIES AND FACILITIES PRIOR
TO START OF WORK. SERIAL NO. 20213410616 WAS
PLACED FOR DESIGN PURPOSES ONLY.

PRELIMINARY/FINAL
PLANS - NOT FOR
CONSTRUCTION

GRAPHIC SCALE
60' 30' 0' 60' 120'
1" = 60'



SITE STATISTICS

- APPLICANT/OWNER OF RECORD:
WISSAHICKON SCHOOL DISTRICT
611 HIGH ROAD
AMBLER, PA 19002
215-619-8000
- EXISTING PROPERTY IDENTIFICATION:
TAX MAP PARCEL REFERENCE - APN: 66-00-06034-00-2
RECORDED DEED DATA REFERENCE: PLAN BOOK A-42, PAGE 44
- TRACT LOCATION:
800 SCHOOL ROAD
BLUE BELL, PA 19422
WHITPAINT TOWNSHIP, MONTGOMERY COUNTY
- TRACT AREA SUMMARY:
GROSS TRACT AREA = 19.481 ACRES
SCHOOL ROAD ULTIMATE R/W DEDICATION = 0.492 ACRES
SKIPPACK PIKE ULTIMATE R/W DEDICATION = 0.353 ACRES
NET TRACT AREA = 18.739 ACRES
- UTILITY CONNECTIONS:
SEWER SERVICE:
EXISTING - PUBLIC
PROPOSED - PUBLIC
WATER SERVICE:
EXISTING - PUBLIC
PROPOSED - PUBLIC

WOODLAND CANOPY PRESERVATION TABLE
6.81 ACRES TOTAL WOODLAND CANOPY (AREAS GREATER THAN 5,000 SF)
1.49 ACRES TOTAL CANOPY TO BE REMOVED (MAX. ALLOWED: 40% OR 2.72 ACRES)
5.32 ACRES TOTAL OF WOODLAND CANOPY TO REMAIN (78.1%)

A MINIMUM OF 60% OR 4.09 ACRES OF WOODLAND CANOPY TO REMAIN AND BE
PLACED IN A CONSERVATION EASEMENT. TOTAL AREA TO BE PLACED IN
CONSERVATION EASEMENT AS SHOWN IS 4.10 ACRES OR 60.2%.

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT I, LANDON J. WOODWARD, AM A REGISTERED PROFESSIONAL LAND
SURVEYOR, LICENSED IN COMPLIANCE WITH THE LAWS OF THE COMMONWEALTH OF PENNSYLVANIA:
TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THIS IS A TRUE AND ACCURATE SURVEY
MADE ON THE GROUND COMPLETED BY ME AND ISSUED MAY 30, 2019 THAT ALL THE MARKERS
SHOWN THEREON ACTUALLY EXIST; THAT THEIR LOCATION, SIZE, TYPE AND MATERIAL ARE
ACCURATELY SHOWN; AND THAT NO ENCROACHMENTS, RIGHTS-OF-WAY, OR EASEMENTS EXIST,
EXCEPT AS SHOWN HEREIN.

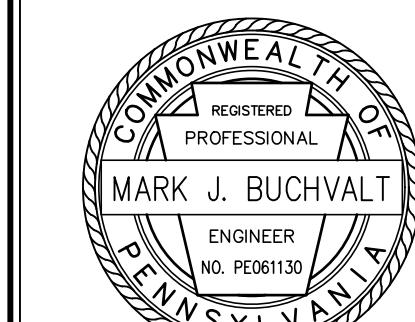
LANDON J. WOODWARD
LICENSE NUMBER
SU060782

RECORDER OF DEEDS OFFICE

RECORDED IN THE OFFICE FOR RECORDING OF DEEDS, IN AND FOR THE COUNTY OF MONTGOMERY,
AT NORRISTOWN, PENNSYLVANIA IN PLAN BOOK NUMBER _____ PAGE NUMBER
_____, ON THIS ____ DAY OF ____ 20____.

RECORDER OF DEEDS

MONTGOMERY COUNTY PLANNING COMMISSION
MPC NO:
PROCESSED AND REVIEWED. A REPORT HAS BEEN PREPARED BY THE
MONTGOMERY COUNTY PLANNING COMMISSION IN ACCORDANCE WITH THE
MUNICIPAL PLANNING CODE.
CERTIFIED THIS DATE:



MARK J. BUCHVALT, P.E.
LICENSED PROFESSIONAL ENGINEER
LICENSE NO. PE001130

WISSAHICKON SCHOOL DISTRICT
EXPANSION & ALTERATIONS
WHITPAINT TOWNSHIP, MONTGOMERY COUNTY, COMMONWEALTH OF PENNSYLVANIA
WILLIAM TOWNSHIP, MONTGOMERY COUNTY, COMMONWEALTH OF PENNSYLVANIA



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OHIO AND PENNSYLVANIA

DESIGNED BY
MEB, DCH, CGG, SC
CHECKED BY
MJB
DRAWN BY
MEB, DCH, CGG, SC, RAM
DATE
09/30/2022
SCALE
1"=60'
PROJ. NO.
BRES0077
OF
32